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COMMUNITIES OF PRACTICE 

In 1988, when Japanese competition was threatening to put the Chrysler Corporation out of business, no one suspected that the resurgence of the company (now the Chrysler unit of DaimlerChrysler) would depend in part on the creation of an innovative knowledge system based on communities of practice. While some of its competitors took as little as three years to get a new vehicle to market, a typical new-product development cycle at Chrysler easily ran five years. This was no way to compete. The first order of the day was to achieve a dramatic reduction in this product-development cycle.

The story is well known, though the role that communities of practice played is less widely understood. At the time, Chrysler was a traditional organization typical of large manufacturing operations, with functional units such as design, engineering, manufacturing, and sales. The design department would send a new design to engineering, which would send it back for redesign a few times. The design would then go to manufacturing
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and be returned for reengineering until the vehicle was deemed “manufacturable.” The localized focus of the various functional units limited interaction between departments and thus gave rise to these unavoidable iterations. Repeated hand-offs, duplication, and therefore slowness, were built into the system.

The decision was made to radically reorganize the unit. Engineers would now belong to “car platforms.” These platforms were product-oriented, cross-functional structures that focused on a type of vehicle: large cars, small cars, minivans, trucks, and Jeeps. Each platform was responsible for all phases of development associated with the whole vehicle. Engineers of all specialties reported to supervisors within the platform on which they worked. As a result, their primary focus was on the development of a specific vehicle. For instance, if you were a brakes engineer, your main allegiance, your reporting relationships, and your performance evaluation were no longer with the brakes department, but with a platform, such as small cars or minivans.

Eventually, the move to car platforms succeeded in reducing the product-development cycle from five to two and a half years, with a corresponding cut in research and development costs. But the restructuring did not come without its own costs. A host of new problems started to appear: multiple versions of the same part with slight variations, uncoordinated relationships with suppliers, innovations that did not travel, and repeated mistakes. The company had gained the advantage of product focus, but compromised its ability to learn from its own experiences. Something had to be done to save the platform idea.

With a clear need for communication across platforms, former colleagues from functional areas started to meet informally. Managers recognized the value of these informal meetings in fostering learning processes that cut across all platforms. Still, they wanted to keep the primary allegiance and formal reporting relationships of engineers within the platforms. Rather than formalizing these emerging knowledge-based groups into a new matrix structure, they decided to keep them somewhat informal but to sanction and support them. The Tech Clubs were born.

Tech Clubs began to take more active responsibility for their areas of expertise. For instance, they started to conduct design reviews for their
members before a design went through quality gates. In 1996, an engineering manager revived the old idea of creating an Engineering Book of Knowledge (EBoK), a database that would capture the relevant knowledge that engineers needed to do their job, including compliance standards, best practices, lessons learned, and supplier specifications. The EBoK vision could succeed only if the engineers themselves took responsibility for creating and maintaining the content. Some Tech Club leaders saw the project as an opportunity for consolidating Tech Club knowledge and taking stewardship of it. Documenting engineering knowledge had been tried several times before, but now it was part of the activities and identity of specific communities in charge of designated areas of engineering. This communal responsibility for producing the EBoK was key to its success.

Over time, Tech Clubs progressively established their value and they have become an integral part of engineering life at the Chrysler division. Engineers have discovered that participation helps them do their jobs better, and the time spent together is a good investment. It often saves them time later and increases their confidence in their own designs. It gives them a chance to get help with specific problems, to learn what others are discovering, and to explore new technologies. Today, there are more than one hundred officially recognized Tech Clubs, plus a few emerging ones. They are responsible for a host of knowledge-based activities such as documenting lessons learned, standardizing practices for their area, initiating newcomers, providing advice to car platforms, and exploring emerging technologies with suppliers. Through the Tech Clubs, Chrysler realized the value of what today people call "communities of practice." Theirs is among the pioneering stories, but it is no longer unique. It reflects a movement spreading all over the world.

Companies at the forefront of the knowledge economy are succeeding on the basis of communities of practice, whatever they call them. The World Bank delivers on its vision of fighting poverty with knowledge as well as money by relying on communities of practice that include employees, clients, and external partners. Shell Oil relies on communities of practice to preserve technical excellence across its multiple business units, geographical regions, and project teams. McKinsey & Company counts on its communities of practice to maintain its world-class expertise in topics
important to clients who are themselves becoming smarter and more demanding. The list could go on and on. In all industries, companies are discovering that communities of practice are critical to mastering increasingly difficult knowledge challenges. They are learning to recognize and cultivate these communities. Moreover, once these communities find a legitimate place in the organization, they offer new possibilities—many yet undiscovered—for weaving the organization around knowledge, connecting people, solving problems, and creating business opportunities. And because communities of practice are not confined by institutional affiliation, their potential value extends beyond the boundaries of any single organization.

What Is a Community of Practice?

COMMUNITIES OF PRACTICE are groups of people who share a concern, a set of problems, or a passion about a topic, and who deepen their knowledge and expertise in this area by interacting on an ongoing basis. Engineers who design a certain kind of electronic circuit called phase-lock loops find it useful to compare designs regularly and to discuss the intricacies of their esoteric specialty. Soccer moms and dads take advantage of game times to share tips and insights about the subtle art of parenting. Artists congregate in cafés and studios to debate the merits of a new style or technique. Gang members learn to survive on the street and deal with an unfriendly world. Frontline managers running manufacturing operations get a chance to commiserate, to learn about upcoming technologies, and to foresee shifts in the winds of power.

These people don’t necessarily work together every day, but they meet because they find value in their interactions. As they spend time together, they typically share information, insight, and advice. They help each other solve problems. They discuss their situations, their aspirations, and their needs. They ponder common issues, explore ideas, and
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act as sounding boards. They may create tools, standards, generic
designs, manuals, and other documents—or they may simply develop a
tacit understanding that they share. However they accumulate knowl-
edge, they become informally bound by the value that they find in learn-
ing together. This value is not merely instrumental for their work. It also
accrues in the personal satisfaction of knowing colleagues who under-
stand each other's perspectives and of belonging to an interesting group
of people. Over time, they develop a unique perspective on their topic as
well as a body of common knowledge, practices, and approaches. They
also develop personal relationships and established ways of interacting.
They may even develop a common sense of identity. They become a
community of practice.

Communities of practice are not a new idea. They were our first
knowledge-based social structures, back when we lived in caves and
gathered around the fire to discuss strategies for cornering prey, the
shape of arrowheads, or which roots were edible. In ancient Rome,
“corporations” of metalworkers, potters, masons, and other craftsmen
had both a social aspect (members worshipped common deities and
celebrated holidays together) and a business function (training appren-
tices and spreading innovations).\(^1\) In the Middle Ages, guilds fulfilled
similar roles for artisans throughout Europe. Guilds lost their influence
during the Industrial Revolution, but communities of practice have
continued to proliferate to this day in every aspect of human life.\(^2\) Every
organization and industry has its own history of practice-based commu-
nities, whether formally recognized or not. Why else are the surviving
U.S. automakers all based in Detroit? What explains the high-tech fer-
tility of Silicon Valley? And why can’t you buy a world-class flute out-
side of three small manufacturers based in Boston?\(^3\)

Communities of practice are everywhere. We all belong to a num-
ber of them—at work, at school, at home, in our hobbies. Some have a
name, some don’t. Some we recognize, some remain largely invisible.
We are core members of some and occasional participants in others.
Whatever form our participation takes, most of us are familiar with the
experience of belonging to a community of practice.
A Key to Success in a Global Knowledge Economy

If communities of practice have been so pervasive for so long, why should organizations suddenly focus on them? It is not communities of practice themselves that are new, but the need for organizations to become more intentional and systematic about "managing" knowledge, and therefore to give these age-old structures a new, central role in the business.

Knowledge has become the key to success. It is simply too valuable a resource to be left to chance. Companies need to understand precisely what knowledge will give them a competitive advantage. They then need to keep this knowledge on the cutting edge, deploy it, leverage it in operations, and spread it across the organization. Cultivating communities of practice in strategic areas is a practical way to manage knowledge as an asset, just as systematically as companies manage other critical assets. Indeed, the explosion in science and technology creates a difficult paradox. At the same time that the increasing complexity of knowledge requires greater specialization and collaboration, the half-life of knowledge is getting shorter. Without communities focused on critical areas, it is difficult to keep up with the rapid pace of change.

These changes are happening at a time when firms are restructuring many relationships internally and externally to respond to the demands of a shifting market. Internally, companies are disaggregating into smaller units focused on well-defined market opportunities, as illustrated by the DaimlerChrysler Tech Club story. Externally, they increasingly partner with other organizations in the context of their extended enterprise. Both types of relationships spread production and delivery of value over many distinct entities. Communities of practice connect people from different organizations as well as across independent business units. In the process, they knit the whole system together around core knowledge requirements.

The knowledge economy presents an additional challenge. Knowledge markets are globalizing rapidly. What someone knows in Turkey...
could make or break your business in London. What a competitor's
team is learning in South America could be the undoing of your project
in Massachusetts. Consider the example of the Siemens sales team in
Malaysia that was able to get a large telecommunication contract
because of the experience and material developed by their peers in
Denmark. Success in global markets depends on communities sharing
knowledge across the globe.

Besides contributing to the success of organizations in world mar-
kets, these communities have another benefit. In the globalizing knowl-
edge economy, companies are not just competing for market share.
They are also competing for talent—for people with the expertise and
capabilities to generate and implement innovative ideas. One company
found that employees belonging to world-class communities of practice
exploring cutting-edge issues were much more likely to stick around.7
Finding and keeping the right people can make a big difference in a
company's ability to become a market leader and to gain access to ven-
ture capital. In some industries, recruiting, developing, and retaining
talent is a greater challenge than competing in commercial markets.

All these trends of the knowledge economy point to the critical role
that communities of practice are destined to play. Indeed, knowledge-
driven markets make it imperative to develop a “knowledge strategy”
along with a business strategy. Yet many organizations have no explicit,
consolidated knowledge strategy. Rather, it exists implicitly at best, dis-
persed in strategic plans, human resource reports, or system-improvement
proposals. A knowledge strategy details in operational terms how to
develop and apply the capabilities required to execute the business strat-
egy. Therefore, a knowledge strategy eventually depends on communities
of practice. Amoco and the U.S. Navy, for example, each established a
process for developing such a knowledge strategy. The process starts with
strategic goals and required core competencies, business processes, and
key activities. It analyzes these in terms of critical knowledge “domains.”
Finally, it identifies the people who need this knowledge for their work
and explores how to connect them into communities of practice so that
together they can “steward” this knowledge.8
The Nature of Knowledge: A Managerial Challenge

Although executives recognize the value of knowledge and the need to develop an intentional knowledge strategy, exactly how to do that is less clear. Recently, new information technologies have inspired dreams of capturing all the knowledge of an organization into databases that would make it easily accessible to all employees. Early attempts at knowledge management, however, were beholden to their origin in information technology (IT) departments. They tended to confuse knowledge and information. Building the system alone devoured resources, but it turned out to be even more difficult to motivate people to use these early knowledge bases. Companies that had invested their entire knowledge strategies in such information systems sooner or later found out that they had created digital junkyards. For instance, one consulting firm audited its knowledge systems and found it had 1,100 databases. Only thirty of them were active, and of these, at least twenty were actually news feeds. Companies discovered the hard way that useful knowledge is not a “thing” that can be managed like other assets, as a self-contained entity. Nor does it just float free in cyberspace. If companies are going to compete on knowledge, and manage and design structures and technology for it, they need to base their strategy on an understanding of what the knowledge challenge is. The essence of this challenge comes down to a few key points about the nature of knowing.

Knowledge Lives in the Human Act of Knowing

If a friend told you that he had read many books about surgery and was ready to operate on your skull, you would be right to decline politely. When surgeons operate on a patient, they do not blindly apply knowledge they have gleaned from books or procedures they have stored in their heads. They consider the patient’s medical history, monitor vital signs, look at tissues, make incisions, draw conclusions, and possibly revise the plan to make sure that the procedure is constantly responsive
to the evolving situation. Engaging their expertise in this way is an active, inventive process that is just as critical as their store of knowledge itself.9

To develop such expertise, practitioners need opportunities to engage with others who face similar situations. Neurosurgeons, for instance, will travel long distances to operate with a colleague in order to refine their technique.10 The knowledge of experts is an accumulation of experience—a kind of “residue” of their actions, thinking, and conversations—that remains a dynamic part of their ongoing experience.11 This type of knowledge is much more a living process than a static body of information. Communities of practice do not reduce knowledge to an object. They make it an integral part of their activities and interactions, and they serve as a living repository for that knowledge.

Knowledge Is Tacit As Well As Explicit

We are all aware that “we know more than we can tell.”12 Not everything we know can be codified as documents or tools. From a business standpoint, the tacit aspects of knowledge are often the most valuable.13 They consist of embodied expertise—a deep understanding of complex, interdependent systems that enables dynamic responses to context-specific problems. This type of knowledge is very difficult for competitors to replicate.14

Sharing tacit knowledge requires interaction and informal learning processes such as storytelling, conversation, coaching, and apprenticeship of the kind that communities of practice provide.15 This is not to say that it is not useful to document knowledge in whatever manner serves the needs of practitioners. But even explicit knowledge is dependent on tacit knowledge to be applied.16 Companies have found that the most used, and useful, knowledge bases were integrated into the work of one or more communities. The success of Daimler-Chrysler’s EBoK is largely due to the fact that the Tech Clubs are in charge of the process and view it as part of what their community is about. Communities of practice are in the best position to codify knowledge, because they can combine its tacit and explicit aspects.17
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They can produce useful documentation, tools, and procedures because they understand the needs of practitioners. Moreover, these products have increased in meaning because they are not just objects by themselves, but are part of the life of the community.

Knowledge Is Social As Well As Individual

You know that the earth is round and orbits the sun, but you did not create that knowledge yourself. It derives from centuries of understanding and practice developed by long-standing communities. Though our experience of knowing is individual, knowledge is not. What counts as scientific knowledge, for instance, is the prerogative of scientific communities, which interact to define what facts matter and what theories are valid. There may be disagreements, there may be mavericks, but it is through a process of communal involvement, including all the controversies, that a body of knowledge is developed. It is by participating in these communities—even when going against the mainstream—that members produce scientific knowledge.18

Appreciating the collective nature of knowledge is especially important in an age when almost every field changes too much, too fast for individuals to master.19 Today’s complex problem solving requires multiple perspectives. The days of Leonardo da Vinci are over. We need others to complement and develop our own expertise. This collective character of knowledge does not mean that individuals don’t count. In fact, the best communities welcome strong personalities and encourage disagreements and debates. Controversy is part of what makes a community vital, effective, and productive.

Knowledge Is Dynamic

Knowledge is not static. It is continually in motion. In fact, our collective knowledge of any field is changing at an accelerating rate. What was true yesterday must be adapted to accommodate new factors, new data, new inventions, and new problems.20 This dynamism does not mean that a domain of knowledge lacks a stable core. In all fields, there